**A RESOLUTION REQUESTING DISTRIBUTION OF**

**BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS**

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

**WHEREAS**, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each $20 requested with $1 of local government matching funds; and,

**WHEREAS**, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, a description of the projects to be funded (or the money used to match federal funds) are detailed in Appendix A [*attach project list*)]; and,

**WHEREAS**, the local match for the allocated funds has been budgeted from [*list source of funds from which matching funds are being provided*].

**THEREFORE, NOW BE IT RESOLVED THAT:**

1. [*City/Town*] of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ requests distribution of its share of the allocated Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendix A.

2. That \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [*insert name/title of person authorized*] of the [*City/Town*] of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

**Adopted this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_, 2018.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mayor

**ATTEST:**
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clerk of the [*City/Town*] of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_